

Appointment of Chairman of Orissa State Pollution Control Board

Applications for appointment of Chairman, Orissa State Pollution Control Board to be filled up by direct entry / on deputation, are invited from suitable candidates, worked/ working in State Government / Central Government Departments, Public Sector Undertakings and Universities.

1. The application form and detail terms and conditions, may be obtained in person during office hours at the following address:
 - (A) Director, Environment-cum-Special Secretary to Govt.
Forest and Environment Department
Orissa Secretariat, Bhubaneswar-751001
Tel. No. (0674) 2390920
e-mail: envdir.orissa@gmail.com
 - (B) Director, Centre for Environmental Studies
N-1/247, IRC Village, Nayapalli, Bhubaneswar-751015
Tel. No. (0674) 2551853
e-mail: cesorissa@rediffmail.com
 - (C) Member Secretary, State Pollution Control Board
A/118, Nilakantha Nagar,
Unit-VIII, Bhubaneswar-751012
Tel. No. (0674) 2561909/2562368
e-mail: paribesh1@dataone.in
2. Candidates may also obtain details by downloading from the website: www.orissa.gov.in/forest&environment
3. Application duly filled in should reach any of the above addresses by post / in person with the cover superscribed "Applications for Appointment of Chairman, Orissa State Pollution Control Board". The applications should be received in hard copies as well as through e-mail.
4. The last date for submission of applications is 31st August, 2010. Applications received after the last date will not be considered.

**APPLICATION FOR APPOINTMENT OF CHAIRMAN, STATE POLLUTION
CONTROL BOARD, ORISSA, BHUBANESWAR.**

(TO BE FILLED IN BLOCK CAPITALS)

01. Name in full :-
 02. Date of birth :-
 03. Nationality :-
 04. Permanent address :-
 05. Present address
 with telephone no. :-
 06. Whether direct entry /
 on deputation. :-

07. Educational qualification (*attach extra sheets if space is insufficient*)

Name of University/ equivalent examination	Degree and Academic distinction obtained	Year	Course Studied	Specializati on

08. Employment record chronologically:-

Name & address of the employer	Designation, scale of pay, regular/deputation	Period of service		Detailed nature of work
		From	To	

- *09. Publications / Research papers list
 in the relevant field :-
 *10. Specialized Training if any :-
 *11. Participation in Conference / Seminar etc. :-
 *12. Field of special interest :-
 *13. Additional information (if any) :-
 *14. Declaration :-

I certify that the foregoing information are correct and complete to the best of my knowledge and belief and nothing has been concealed. If at any time I am found to have concealed any material information my appointment shall be liable to termination.

Signature of the Candidate

Date:-
 Place:-

14. Recommendation of the present employer (if applicable):-

* **Please attach extra sheets if necessary**

