

GOVERNMENT OF ORISSA
GENERAL ADMINISTRATION DEPARTMENT
NOTIFICATION

Bhubaneswar, Dated the 05.06.2006

No. RB-12/2005/12355/Ser II. In Pursuance of Clause (3) of article 166 of the Constitution of India, the Governor of Orissa hereby makes the following amendments to the Orissa Government Rules of Business, namely: -

AMENDMENTS

1. In the First Schedule to the Orissa Government Rules of Business (hereinafter referred to as the said schedule), for Serial No. IV 'Revenue Department' the following shall be substituted namely: -

"IV REVENUE AND DISASTER MANAGEMENT DEPARTMENT"

2. In the said Schedule, in Serial No. IV relating to Revenue Department under the heading State subjects appearing against Branch No.1 Revenue, for item No.5, the following shall be substituted, namely: -

"5 Special Relief and Disaster Management"

.By order of the Governor:

Sd/-

Special Secretary to Government

Memo No. 12356 / Ser II. Date : 05.06.06

Copy forwarded to the Director, Printing, Stationery and Publications, Orissa, Cuttack for information and publication of the Notification in an extra ordinary issue of the Orissa Gazette and to supply fifty copies of the copies thereof to the Service II Branch of G.A. Department.

Sd/-

Joint Secretary Government

Memo No. 12357 / Ser II. Date : 05.06.06

Copy forwarded to All Departments of Government /All Heads of Departments/. All RDCS/ All Collectors/ Principal A.G. (A&E) Orissa/ Commissioner.-cum-Secretary to Governor/ Principal Secretary to Chief Minister/ P.S. to Chief Secretary/ P.S. to D.C. / P.S to APC cum-ACS/ P.S. to Chief Administrator, KBK/ P.S. to Special Secretary to Government, G.A. Department/ Secretary, OLA/ Principal Resident

Commissioner, Orissa Bhawan, Chanakyapuri, New Delhi-110021/ Under Secretary to Government, Ministry of Home Affairs, Govt. of India, North Block, New Delhi/ Principal Secretariat Training Institute with 10 spare copies/ Director, Madhusudan Das Regional Academy of Financial Management, Chandrasekharpur, Bhubaneswar with 10 spare copies/ All Branches of G.A. Department/ G.F. with 10 spare copies for Information.

Sd/-

Joint Secretary Government