

**MANUAL – 6**

**A Statement of the Categories of Documents that are Held by it for Under its Control**

[Section 4(l)(b)(vi)]

**A Statement of the Categories of Documents Held**

Sl. No.	Nature of Record	Details of Information Available	Unit/ Section where Available	Retention Period, Where Available
1.	Orissa Public Works Department Code Volume – I & II	Execution of Work	F.A. Section.	